

# **CONSERVATION WORKING GROUP**

## **9/13/05 AGENDA**

**Environmental Defense Center Conference Room,  
906 Garden Street, Santa Barbara**

**I. INTRODUCTIONS 6:00**

**II. WATER QUALITY 6:05**

Present final Needs Assessment for approval (Shiva)

**III. FEDERAL MARINE RESERVES 6:45**

Updates re: CINMS, PFMC, NOAA processes (Staff)  
Consider request to host workshop re: monitoring  
of socioeconomic effects of reserves (Sean Hastings,  
Chris LaFranchi)

**III. MANAGEMENT PLAN 7:25**

Update re: process and schedule (Staff)

**IV. OTHER CINMS ADV. COUNCIL UPDATES 7:40**

Biogeography Study (Staff)  
Aquaculture (Staff, EDC)

**ADJOURN 8:00**